City of Kimball
223 S Chestnut
Kimball, NE 69145
Office: (308) 235-3639
Fax: (308) 235-2971
www.kimballne.org

Kimball City Council Agenda
Tuesday, November 18, 2025
5:00 p.m.
Kimball City Council Chambers
223 S Chestnut St. Kimball NE 69145

Live meeting with closed captioning available on Zoom Webinar from any web browser

https://us06web.zoom.us/j/85285925036

All agenda items are subject to discussion and action by the City Council.

PLEDGE OF ALLEGIANCE

PRAYER

CALL TO ORDER/ROLL CALL

ACKNOWLEDGE THE POSTED OPEN MEETINGS ACT

As required by State Law, the City of Kimball has available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the mayor. Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda, and the Council determines that the matter requires emergency action.

CONSENT AGENDA ITEMS

(Items under Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests an item be considered separately.)

- Minutes
- Claims
- Financials

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RESOLUTIONS/ORDINANCES

PUBLIC HEARING:

CURRENT BUSINESS

- Discuss and approve the Pay App #7 - Hackel Construction.
- Ratify the new volunteer members for Kimball Fire Department: Trey Allen and Nathan Wayne Entingh effective 10/28/2025.
- Swearing-in of Police Officer Nathanial Lousberg.
- Discuss and approve the appointment of Gabe Ingram to the Landbank Committee.
- Discussion – Enforcement of City of Kimball Building Codes – Brian Johnson.
- Discuss and approve BPW's recommendation to accept the proposal for water tank rehabilitation – Maguire Water Tank Experts.
- Adoption of Resolution #2025-01 Signing of the year-end certification of City Street Superintendent Jim Shoup for calendar year 2025.

REPORTS

(***Items under Reports are information only and are not subject to discussion.)***

- Mayor's report
- City Administrator report
- Chief of Police

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OTHER BUSINESS

PUBLIC COMMENT

(***Public comments are information only and are not subject to discussion.***

CLOSED SESSION: **Council** reserves the right to enter into closed session pursuant to Neb.Rev.Stat.§84-1410 if deemed necessary for any agenda item(s).

ADJOURN