City of Kimball
223 S Chestnut
Kimball, NE 69145
Office: (308) 235-3639
Fax: (308) 235-2971
www.kimballne.org

Kimball City Council Agenda
Tuesday, July 15, 2025
5:00pm
Kimball City Council Chambers
223 S Chestnut St. Kimball NE 69145

Live meeting with closed captioning available on Zoom Webinar from any web browser

https://us06web.zoom.us/j/83638074425

All agenda items are subject to discussion and action by the City Council.

PLEDGE OF ALLEGIANCE

PRAYER

CALL TO ORDER/ROLL CALL

ACKNOWLEDGE THE POSTED OPEN MEETINGS ACT

As required by State Law, the City of Kimball has available at least one current copy of the Open Meetings Act posted in the meeting room. Agenda items may be moved up or down on the agenda at the discretion of the mayor. Additions may not be made to this agenda less than 24 hours before the beginning of the meeting unless they are considered under this section of the agenda, and the Council determines that the matter requires emergency action.

CONSENT AGENDA ITEMS

(Items under Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests an item be considered separately.)

- Minutes
- Claims
- Financials

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RESOLUTIONS/ORDINANCE

PUBLIC HEARING:

- Hearing to receive public comments regarding a preliminary plat for a subdivision application creating the Lighthouse Subdivision with the Legal Description: **A part of the Southeast Quarter of Section 31, Township 15 North, Range 55 West of the 6th Principal Meridian, Kimball County, Nebraska, more particularly described as follows: With reference to the southwest corner of said Southeast Quarter (SE1/4); thence, on the west line of said SE1/4 of said Section, N03°03'41"E (basis of bearing) a distance of 1250.69 feet, to the POINT OF BEGINNING of this description; thence continuing on said west line, N03°03'24" a distance of 1352.06 feet to the northwest corner of said SE1/4; thence on the north line of said SE1/4 S88°14'19"E a distance of 1634.78 feet to the westerly corner of Big Sky Addition; thence on the southerly line of said Addition S69°03'05"E a distance of 53.67 feet; thence continuing on said southerly line S63°46'02"E a distance of 73.83 feet; thence continuing on said southerly line S56°43'58"E a distance of 56.85 feet; thence continuing on said southerly line S50°41'37"E a distance of 147.19 feet; thence continuing on said southerly line S50°15'38"E a distance of 38.24 feet; thence S3°00'17"W a distance of 1160.84 feet; thence N88°14'19"W a distance of 1953.35 feet to the point of beginning, containing 60.00 acres, more or less.**

CURRENT BUSINESS

- Discuss and approve the recommendation from the Planning Commission Board to approve a preliminary plat for a subdivision application creating the Lighthouse Subdivision with the Legal Description: **A part of the Southeast Quarter of Section 31, Township 15 North, Range 55 West of the 6th Principal Meridian, Kimball County, Nebraska, more particularly described as follows: With reference to the southwest corner of said Southeast Quarter (SE1/4);**

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thence, on the west line of said SE1/4 of said Section, N03°03'41"E (basis of bearing) a distance of 1250.69 feet, to the POINT OF BEGINNING of this description; thence continuing on said west line, N03°03'24" a distance of 1352.06 feet to the northwest corner of said SE1/4; thence on the north line of said SE1/4 S88°14'19"E a distance of 1634.78 feet to the westerly corner of Big Sky Addition; thence on the southerly line of said Addition S69°03'05"E a distance of 53.67 feet; thence continuing on said southerly line S63°46'02"E a distance of 73.83 feet; thence continuing on said southerly line S56°43'58"E a distance of 56.85 feet; thence continuing on said southerly line S50°41'37"E a distance of 147.19 feet; thence continuing on said southerly line S50°15'38"E a distance of 38.24 feet; thence S3°00'17"W a distance of 1160.84 feet; thence N88°14'19"W a distance of 1953.35 feet to the point of beginning, containing 60.00 acres, more or less.

- Discuss and approve Loan Advisory's recommendation for 15% loan forgiveness for The Sagebrush – Dawn Moeser.
- Discuss and consider approval of Business Improvement Grant for Clothes Minded Laundromat (Beer and Loathing) – Heather & Nate Entingh.
- Discuss and approve the recommendation from Board of Publics Works Board on the Pay app # 3 – Hackle Construction for the Kimball WWTP Improvements.

REPORTS

(***Items under Reports are information only and are not subject to discussion.***)

- Mayor's report
- City Administrator report
- Chief of Police

OTHER BUSINESS

PUBLIC COMMENT

(***Public comments are information only and are not subject to discussion.***)

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CLOSED SESSION: **Council** reserves the right to enter into closed session pursuant to Neb.Rev.Stat.§84-1410 if deemed necessary for any agenda item(s).

ADJOURN