



**City of Kimball**  
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**Kimball City Council Agenda  
Regular Meeting  
Tuesday, June 6 of 2023  
5:00pm  
Kimball City Council Chambers  
223 S Chestnut St. Kimball NE 69145**

**\*\*Live meeting with closed captioning available on Zoom Webinar from any web browser\*\***

<https://us06web.zoom.us/j/81081212347200>

All agenda items are for discussion and action will be taken as deemed appropriate.

- **PLEDGE OF ALLEGIANCE**
- **PRAYER**
- **CALL TO ORDER/ROLL CALL**
- **ACKNOWLEDGE THE POSTED OPEN MEETINGS ACT**  
(The City of Kimball abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in the back of this room as required by state law.)
- **PUBLIC HEARING**
- **CURRENT BUSINESS**
  - \*Discuss details of the sidewalk improvement program
  - \*Discuss and approve 10-year Capital Improvement Plan project presented by Olsson
  - \*Approve the dispersal of funds to Twin Cities Development for commitment to Rural Workforce Housing Fund
  - \*Marvin Planning – DRAFT blight and substandard area study
  - \*Recommend the approval to the City Council on business improvement grant to GRI for \$5,860.33
  - \*Discuss and consider Keno funds request from Northern Colorado Friends of Ferals for trapping and altering of 30 strays
  - \*Approve the Mayor’s appointment of Austin Janicek to the Board of Public Works

**“Small towns have their own heartbeat, no matter how many people come and go.” - unknown**

- \*Approve the Mayor's appointment of Steve Patterson as a Citizens Advisory Committee member
- \* Approve the Mayor's appointment of Ryan Bourlier as a Citizens Advisory Committee member

- **CONSENT AGENDA ITEMS**

(Items under Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests an item be considered separately.)

- Minutes
  - \*\*\*Special Meeting Minutes from 05/24/2023
  - Minutes from May 16<sup>th</sup> of 2023
  - Claims –
  - Financials –

- **REPORTS**

*(Items under Reports are information only and **are not subject to discussion.**)*

- Mayor's Report
- Council Member's Report
- City Administrator Report
- Police Chief Report

- **OTHER BUSINESS**

- Discuss and set next regular meeting scheduled for June 20<sup>th</sup> of 2023.

- **PUBLIC COMMENT**

*(Public comments are information only and **are not subject to discussion.**)*

- **ADJOURN**

*The City Council reserves the right to convene in Executive (Closed) Session pursuant to Section 84-1410 of the Revised Statutes of Nebraska.*