



**City of Kimball**  
223 S Chestnut  
Kimball, NE 69145  
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**Kimball City Council Agenda  
Regular Meeting  
March 21, 2023  
5:00 P.M.**

**Kimball City Council Chambers  
223 S Chestnut St. Kimball NE 69145**

**\*\*Live meeting with closed captioning available on Zoom Webinar from any web**

**<https://us06web.zoom.us/j/87843763478>**

All agenda items are for discussion and action will be taken as deemed appropriate.

- **PLEDGE OF ALLEGIANCE**
- **PRAYER**
- **CALL TO ORDER/ROLL CALL**
- **ACKNOWLEDGE THE POSTED OPEN MEETINGS ACT**  
(The City of Kimball abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in the back of this room as required by state law.)
- **PUBLIC HEARING**
  - 1 & 6 Year Streets Plan
  - Application for Rezoning at 33-15-33 3 AC. in SE 1/4 SE 1/4 33-15-33 (Card #263) Parcel ID 530019264 from Commercial Services District to Rural Residential District
- **CURRENT BUSINESS**
  - 1 & 6 Year Streets Plan
  - Discuss and Approve application for Rezoning at 33-15-33 3 AC. In SE 1/4 SE 1/4 33-15-33 (Card #263) Parcel ID 530019264 from Commercial Services District to Rural Residential District
  - Request of Keno Funds: Kimball Trap and Release Program – Tiffany LaBeau
  - Discuss & Approve Recommendation from Loan Advisory Committee on Business Improvement Grant: Joe Mejia Insurance Agency Inc. - State Farm Insurance
  - Discuss & Approve Recommendation from Loan Advisory Committee on Business Improvement Grant: Lil Bit of Country (2 Applications)
  - Discuss & Approve Recommendation from Loan Advisory Committee on Business Improvement Grant: Ondori Ramen & Sushi
  - Discuss & Approve Recommendation from Loan Advisory Committee on LB840 Loan Application: Friends of the Goodhand Theater

**“Small towns have their own heartbeat, no matter how many people come and go.” - unknown**

- Discuss Zelle HR Compensation Study – Micah Neil
- Marvin Planning to Discuss the Housing Study Update
- Approve Recommendation from BPW on Ordinance No. 818 (Authorizing and Directing Execution of the Green Energy Program Subscription)
- Discuss and Choose City Council Member to be on the Clerk Interview Panel (Per the new appointed interview policy that Council voted on last year) Interview Dates: March 23 and March 24, 2023
  
- **RESOLUTION/ORDINANCES**
  - Ordinance No. 819 (Rezoning of 33-15-33 3 AC. in SE 1/4 SE 1/4 33-15-33)
  - Ordinance No. 818 (Authorizing and Directing Execution of the Green Energy Program Subscription)
  - Resolution 2023-09 (1 & 6 Year Streets Plan)
  
- **CONSENT AGENDA ITEMS**  
 (Items under Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests an item be considered separately.)
  - Minutes
    - March 7, 2023, Regular Meeting
    - Claims
    - Financials
  
- **REPORTS**  
 (*Items under Reports are information only and are not subject to discussion.*)
  - Mayor’s Report
  - City Administrator Report
  - Police Chief Report
  
- **OTHER BUSINESS**
  - Discuss and set next regular meeting scheduled for April 4, 2023 at 5:00 p.m.
  
- **PUBLIC COMMENT**  
 (*Public comments are information only and are not subject to discussion.*)
  
- **ADJOURN**

*The City Council reserves the right to convene in Executive (Closed) Session pursuant to Section 84-1410 of the Revised Statutes of Nebraska.*