



**City of Kimball**  
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Kimball, NE 69145  
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**Kimball City Council Agenda  
Regular Meeting  
February 7, 2023  
5:00 P.M.  
Kimball City Council Chambers  
223 S Chestnut St. Kimball NE 69145**

**\*\*Live meeting with closed captioning available on Zoom Webinar from any web**

**<https://us06web.zoom.us/j/84132230825>**

All agenda items are for discussion and action will be taken as deemed appropriate.

- **PLEDGE OF ALLEGIANCE**
- **PRAYER**
- **CALL TO ORDER/ROLL CALL**
  
- **ACKNOWLEDGE THE POSTED OPEN MEETINGS ACT**  
(The City of Kimball abides by the Open Meetings Act in conducting business. A copy of the Open Meetings Act is displayed in the back of this room as required by state law.)
- **PUBLIC HEARING**
  - Application for Rezoning located at IDEAL Add Lot 1A, Kimball (315 Road 43E) from I-1 Light Industrial District to C-4 Commercial Services District.
  - Application for Rezoning located at Clarkson Addition Black 1 Lot 13, Kimball (309 S Webster) from R-1 Single Family Residential District to C-1 Central Business District.
  - Application for Conditional Use Permit for a Child Care located at HILCREST 5<sup>th</sup> EDITION BLOCK 1 LOT 1A, Kimball (1200 E. Sixth Street)
- **CURRENT BUSINESS**
  - Discuss Recommendation from Planning Commission to approve the application for Rezoning located at IDEAL Add Lot 1A, Kimball (315 Road 43E) from I-1 Light Industrial District to C-4 Commercial Services District.
  - Discuss Recommendation from Planning Commission to approve application for Rezoning located at Clarkson Addition Black 1 Lot 13, Kimball (309 S Webster) from R-1 Single Family Residential District to C-1 Central Business District.
  - Discuss Recommendation from Planning Commission to approve application for Conditional Use Permit for a Child Care located at HILCREST 5<sup>th</sup> EDITION BLOCK 1 LOT 1A, Kimball (1200 E. Sixth Street)

**“Small towns have their own heartbeat, no matter how many people come and go.” - unknown**

- Discuss Recommendation from Loan Advisory Committee and Approve Business Improvement Grant: Flower Haven & Gifts
- Twin Cities Development – Jordan Dietrich – Rural Housing Workforce Housing Grant Fund
- PPHD Representative Janelle Visser – Discuss adding Bike Lane and Making 6<sup>th</sup> Street a designated Walking, Biking and Rolling (Wheelchairs/Strollers) Route
- Discuss and consider adding crosswalk on 6<sup>th</sup> St. at Maple – request from Upside Down Day Care
- Kimball Public Library Annual Report – Amber Sweetland
- Street Department – requests approval to place signs in Gotte Park:
  - On light pole by Horseshoe pit
  - On wall at Park shop/bathroom building
- Zelle – Micah Neil: City of Kimball Employee Handbook – Revisions/Updates
- Discuss and Approve recommendation from the Community Redevelopment Authority for the signature of the CRA Chairperson on the letter to landowners for option to acquire property.
- Discuss and Approve membership for the City of Kimball in LIGHT (League Insurance Government Health Team)
- Discuss and Approve Interlocal agreement for the City of Kimball with LIGHT (League Insurance Government Health Team)
- Approve Mayor’s Appointment of John Moritz to the Housing Agency & Fair Housing Commission
- Update on Legislative Actions – Suzanne Brodine Olsson
- Executive (Closed) Session for the protection of the public interest regarding pending claims and imminent litigation involving Hometown Hardware, Inc.
- **RESOLUTION/ORDINANCES**
  - Ordinance No. 813 (Smoking/Vaping)
  - Resolution 2023-02 (Membership in the League Insurance Government Health Team)
- **CONSENT AGENDA ITEMS**  
(Items under Consent Agenda are proposed for adoption by one action for all items unless any member of the Council requests an item be considered separately.)
  - Minutes
    - December 20, 2022, Regular Meeting
- **REPORTS**  
*(Items under Reports are information only and are not subject to discussion.)*
  - Mayor’s Report
  - City Administrator Report
  - Police Chief Report
- **OTHER BUSINESS**
  - Discuss and set next regular meeting scheduled for February 21, 2023, at 5:00 p.m.
- **PUBLIC COMMENT**  
*(Public comments are information only and are not subject to discussion.)*
- **ADJOURN**

*The City Council reserves the right to convene in Executive (Closed) Session pursuant to Section 84-1410 of the Revised Statutes of Nebraska.*